vival Continues at East El Paso Baptist. The large pipe organ in the ne mihelral has been installed and t

W. H. PAYNE, CONJULTING ACCOUNTANT

ceiler and Julier Epwarth league till be held at the great people's series it will be "old home night." Reveals will be kept in all part of the hullding for the different sates and countries of the world. The organ will may the "Marseilabe" in recognition of the French count, who will be present to represent his country. "You Save the line" will be played for the British liners, and appropriate man's for the state. Dr. Knickerbocker's rubuck will be "The Old Hame." Special music for the marshes review will be an anthem, "Beheld the Stronger" (Bohnman), and a solo. How Lord (Martin), Mrs. R. C. Nall. First Methedian.

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Sentence Sermons By El Paso Ministers

I HE age of 40 is a dangerous period in the life of men and women. Falling down at 40 is not an unusual experience. Boys and girls, and young men and women, have much attention and protection, but at the age of 40 the Importance of Y. M. C. A. Army Work to Be Told in Sermons in El Paso Churches Sunday; "Old Home"

Night to Be Observed at Trinity Methodist: Re
Internation and protection, but at the age of the barriers are taken down, conceit is likely to predominate and surface living becomes foo much the creder of the down, conceit is likely to predominate and surface living becomes foo much the creder of the creder of the concent foo much the creder of the creder of the concent foo much the creder of the concent foo much the creder of the creder of the concent foo much the creder of the concent foo much the creder of the creder of the concent foo much the creder of the concent foo much the creder of the creder of the concent foo much the creder of the creder of the concent foo much the creder of the creder of the concent foo much the creder of the creder

If we study the Bible under the spirit's guidance we should find Jesus of every page.—Rev. I. N. Langston, of Highland Park Baptist church.

Vival Continues at East El Paso Baptist.

H work from will be mused many the many the state of the the transfer of the transfe and social life of the boys at home in the campa and abroad in the trenches, is the thing the V. M. C. A. is doing for us today, and the manner in which this great institution is meeting the situation thrills the heart and mind of every true citizen and Christian.—Rev. Chas. L. Overstreet, of the First Presbyterian

All Christians wish to put down the liquor traffic, but we have so many plans for putting it down, that we fail to cooperate, hence our failute. God has only one plan; following that we are sure to succeed. God says in His word, "Don't look at it." If we teach the children never to look at it they will never taste it, and never tasting it, they will never know the drunkard's life, nor the drunkard's eternity. "Look not thou upon the wine when it is red."-Rev. C. H. Mitchelmere, of Altura Presbyterian church.

Much of the preaching of the day is not tinging out a clear and unmin-takable note on the doctrine of sin and its remedy. In treating sin we are not dealing with a pimple on the cheek, or a scratch on the band, but with a deadity disease that has fastened upon the soul. A terrible disease requires a powerful remedy—that remedy is the blood of the "Lamb of God." Without shedding of blood is no remission.—New. J. F. Williams, D. D., of the First Baptist church.

Let men say what they will, but a personal experience of grace cannot be doubted. When the power of the Hely Spirit transforms the heart and life, the rebelious sinner is made an obedient saint, the old life gives place to the new. "Old things are passed away, behold all things are become new."—Rov. J. E. Davis, at the East El Paso Baptist church.

The Y. M. C. A. campaign for war work gives a good opportunity to size a man up. The way he responds to the appeal of the Red Triangle gives a pratty exact index of his character. I should very much dislike to say what I think of the man who has any money and refuses to "shell out" for this great work for the soldiers.—Rev. Dwight J. Bradley, of the First Congregational church.

In the Lord's Supper there is this comforting circumstance, that Christ comes to each one individually, and, as it were, says: "Here I give you my body to eat and my blood to drink for a scal and pledge that my grace and forgiveness are yours; receive it as such and let your soul rejoice."—Rev. J. H. C. Sieck, of Zion's German Evangelical church,

Highland Park Methodist

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When and Where El Pasons May Worship Sunday

1000	CHURCHER	seturol.	Serios State	SUVINA	CHURCHES	1	unday:	SOLA TO	Malato	Bolese	Bullion
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£.	East El Paso , Rev. Ed L Millican 2215 Alamesta. First		11 00		1100 San Antonio.	1	1		1		
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al is	CHURCH OF THE NAZARINE— Ear S. D. Athans. (Mexican) 715 South Oregon street.	10 00	11 90	7 20		10.0	80	11.0	0	7 7	10
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0.0	CHURCH OF JESUS CHRIST- (Of Latter Day Saints) Sen Prancisco St. (L. O. O. F. hall)		11 20		(Negro)	12	30	11.0	0	3 1	60
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To The Public LAST NOTICE

The facts have all been laid before you. There has been ample opportunity given to investigate the high s.anding of the officers and directors; the amount of the production and the richness of the ore which the Gibson Copper Mine has been shipping; the earning capacity, which should be increased enormously with the contemplated improvements, and the great ore values blocked out in the mine.

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